

JFW
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Sharma et al.

Application No.: 10/616,269

Filed: July 8, 2003

For: SWITCH LEVEL RELIABLE TRANSMISSION)

Group Art Unit: 2133

Examiner: Unassigned

Atty. Docket No.: SUNMP227

Date: February 15, 2006

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on February 15, 2006.

Signed: _____

Michael L. Gencarella

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

The fee has been calculated as shown below.

	Claims Remaining After <u>Amendment</u>	Highest Previously <u>Paid For</u>	Present <u>Extra</u>	SMALL ENTITY <u>RATE FEE</u>	OR	LARGE <u>RATE FEE</u>	ENTITY
TOTAL CLAIMS	<u>19</u> -	<u>19</u>	<u>00</u>	X25 = \$	OR	X50 = \$	
INDEP CLAIMS	<u>03</u> -	<u>03</u>	<u>00</u>	X100 = \$	OR	X200 = \$	
[] Multiple Dependent Claim Present and Fee Not Previously Paid				\$180		X360	\$
			TOTAL	\$ _____		\$ _____	



Applicant(s) hereby petition for a _____ month(s) extension of time to respond to the outstanding Office Action. Applicant(s) believe that no (additional) Extension of Time is required; however, if it is determined that such an extension is required, Applicant(s) hereby petition that such an extension be granted and authorize the Commissioner to charge the required fees for an Extension of Time under 37 CFR 1.136 to Deposit Account No. 50-0805 (Order No. SUNMP227).



Enclosed is our Check No. _____ in the amount of \$ _____ to cover the additional claim fee and/or extension of time fees. If the required fees are missing or any additional fees are required to facilitate filing the enclosed response, please charge such fees or credit any overpayment to Deposit Account No. 50-0805 (Order No. SUNMP227). A copy of this sheet is enclosed.

Respectfully submitted,
MARTINE PENILLA & GENCARELLA, LLP

Michael L. Gencarella, Esq.
Registration No. 44,703

710 Lakeway Drive, Suite 200
Sunnyvale, CA 94085
Telephone: (408) 749-6900
Customer Number 32291



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:)
Sharma et al.)
Application No.: 10/616,269)
Filed: July 8, 2003)
For: SWITCH LEVEL RELIABLE TRANSMISSION)

Group Art Unit: 2133
Examiner: Unassigned
Atty. Docket No.: SUNMP227
Date: February 15, 2006

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail to: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450 on February 15, 2006.

Signed: _____

Michael L. Gencarella

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Dear Sir:

This Amendment is in response to the Office Action mailed on November 15, 2005. Please enter the following remarks in the above-identified patent application:

Amendments to the Claims are reflected in the listing of claims, which begins on page 5 of this paper.

Remarks/Arguments begin on page 11 of this paper.